

ROUTING AND RECORD SHEET

SUBJECT: (Optional)

Prepaid Group Legal Insurance Proposal

STAT

FROM: Acting Director of Personnel  
5 E 58, Headquarters

EXTENSION

NO.

DATE

8 MAR 1978

TO: (Officer designation, room number, and building)

DATE

OFFICER'S INITIALS

COMMENTS (Number each comment to show from whom to whom. Draw a line across column after each comment.)

1. Deputy Director for Administration.  
7 D 18, Hq.

2.

3.

4. Acting Director of Personnel  
5 E 58, Hq.

5.

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15.

Attached is a report on a group legal insurance proposal. There was a growing interest in this type of insurance during 1977 and several organizations contacted the Agency offering their plans.

We plan to turn down the current proposal but I wanted you to be aware of the factors involved in reaching that decision.

Att

Distribution:

0 - Addressee

1 - AD/Pers

STAT

OP/BS

(8 Mar 78)